



# INDIAN AMATEUR BOXING FEDERATION

Registered under Society Registration Act with Registration No. S/4761  
# Room No. 2, II Floor NDMC Bulding Palika Place, Punchkuian Road,  
Near R.K. Ashram Metro Station, New Delhi-110001  
**Phone No:** 011-23743560, **Fax No.:** 011-23743561  
**E-mail:** iabf@indiaboxing.in , **Website:** www.indiaboxing.in

## PRESIDENT

**Abhishek Matoria**

**E-mail:** iabf@indiaboxing.in

**Phone No:** 011-23743560,

## SECRETARY GENERAL

**Rakesh Thakran**

**E-mail:** rakeshthakran@gmail.com

**Mobile No:** +91 9811501094

IABF/2019-20/CHAM

Date: 20/6/2019

## 31<sup>st</sup> SUB-JUNIOR MEN NATIONAL BOXING CHAMPIONSHIPS-2019-20 AT DURGAPUR, WEST BENGAL FROM 19-22 AUGUST, 2019

### PROSPECTUS

- DATE** : August 19- 22, 2019  
Arrival – 18 August, 2019  
Departure – 23 August, 2019
- VENUE** : Rajiv Gandhi Memorial Ground, Durgapur, West Bengal
- ENTRY CLOSE** : July 10, 2019 (By Number)  
August 10, 2019 (By Name)
- ENTRIES TO BE SENT TO :** Mr. Rajib Banerjee  
Organizing Secretary, 31<sup>st</sup> Sub-Junior Men National Boxing  
Championships-2019-20  
Ph. 8597977973/ 9002288488 E-mail: junglevilla6@gmail.com

No entry will be accepted after 10<sup>th</sup> August, 2019 under any circumstances.

- ENTRY FEE** : Rs. 1500/- (payable to IABF)
- BOXER ELIGIBILITY** : Boxers between the age of 12 and 14 according to their year of birth are eligible to participate in the competition.

Weight Classification			
Born in the year/class	Age Permitted	Wt. Category	Total Boxer
2005 A Group	14 years	6,7,8,9,10,11,12,13,14,15,16,17 & 18	5
2006 B Group	13 years	4,5,6,7,8,9,10,11,12,13,14 & 15	4
2007 C Group	12 years	1,2,3,4,5,6,7 & 8	3

- TEAM ELIGIBILITY** : SSCB-2 Team, SAI-2 Team, HAR-2 Team, ASM-2 Team & TN-2 Team Other unit 1 Team
- COMPETITION FORMAT** : Three (3) rounds of two (2) minutes, (one) 1 minute rest between rounds.

- MEDICAL & WEIGH-IN** : General weigh-in and medical examination of all boxers will be held at the venue from 8 to 10 AM on 19<sup>th</sup> August, 2019 and on subsequent days for those boxers who are drawn to Box.
- DRAW** : Draw will be held immediately on completion of the medical & weigh-in on 19<sup>th</sup> August, 2019.
- TEAM OFFICIALS** : 1-6 Boxer(s) – 1 Coach-cum-Manager  
7-12 Boxer(s) – 1 Coach & 1 Manager
- One R/J will be allowed per State/UT/Board.
- COACHES** : Each Boxer will be entitled to be accompanied to the ring by up to three (3) coaches. However, only two (2) Coaches may mount the apron of the ring and only one (1) may enter the ring.
- All boxers must be accompanied by at least one IABF certified coach (1, 2 or 3-Star) at ringside during the bouts.
  - All Coaches allowed to work in the Field of Play (FOP) must be IABF certified (1 to 3- Star).
  - One of the 3 coaches can be replaced by an IABF Certified Team Cutman.
  - Any coach of State Level, who has not certified through IABF, will not be allowed to access the FOP and must be registered as an Extra Official. d) Extra Officials Any individual who will be at the event in addition to the ones outlined in point 4.b., whom the
- EQUIPMENT** : Gloves, Head Gard, Bandages will be provided by Organizing Committee – an IABF licensed supplier.
- FLAG PARADE** : During the opening ceremony, up to two athletes from each team must be present for the flag parade. All athletes have to wear the full track suit – pants and jacket. More information regarding the participant's meeting location and time will be provided by the Local Organizing Committee.
- COACH COURSES** : Coach Course Following latest IABF Rules' will organize a Coach Course prior the competition in order for each participating State/Board to have at least one certified Coach within its team at a reasonable cost. All NIS and National participation boxer Certificate are eligible to take this course.
- More information please contract Mr. Shiv Kumar Pal, Chairman Coaches Commission, IABF  
E-mail: pal.palboxer@gmail.com Ph. 8870378377.
- REFREE/JUDGE EXAM** : R/J Exam Following latest IABF Rules' will organize a R/J 1 Star & 2 Star Exam prior the competition in order for each participating State/UT/Board to have at least one certified R/J within its team at a reasonable cost. All State R/J are eligible to take this course.
- More information please contract  
Chairman, Ring Officials Commission, IABF

**ARRIVAL PARTICULARS** : The Organizers will have their reception booth at Durgapur Railway Station / Bus Stand. All team(s)/ official(s) will duly be received on arrival at Durgapur Railway Station upon receipt of prior intimation from the State/UT/Board(s) to the Organizing Secretary.

**BOARDING/LODGING** : All Team Delegations must pay Rs. 200/- (Two Hundred) per day per head their Boarding/ lodging charges as above for the entire Period (August 19 – 22) by August 18, 2019.


Please note that accreditations for the Championships will be given only upon payment for accommodation.

**WEATHER** : The weather in Durgapur in August is expected to be sunny with temperatures varying between 20-10°C.

### **IMPORTANT**

1. The team/officials shall not arrive at venue earlier than the 18<sup>th</sup> August and shall leave by 23<sup>rd</sup> August, 2019
2. Cost of travel of all participants and team officials up to Durgapur will be borne by the respective units.
3. No teams will be allowed to participate unless Affiliation/Entry fees are paid to IABF.
4. The championship will be conducted as per IABF rules.
5. All boxers must possess their own Gum shield, Cup Protector, Red & Blue Vest & Shorts according to their respective corner allocation.
6. No type of body piercing and body accessories is allowed to be worn during the bout.
7. Borrowing of boxers from any other unit is strictly prohibited
8. Person(s) accompanying the team as Coach and Manager will not be permitted to officiate in the championship.
9. Boxers who are already registered with IABF shall carry their Record Book/Indent Card otherwise they should carry their original Municipality birth Certificate, Mark sheet OR School Certificate in which Father's Name, Mother's Name, Admission No., Admission years, Class and Date of birth.
10. All Boxers shall carry their Certificate of Sub-Junior Men State/UT/Board Boxing Championship

Place: New Delhi  
Date: 20<sup>th</sup> June, 2019

  
(RAKESH THAKRAN)  
Secretary General, IABF

**31<sup>st</sup> SUB-JUNIOR MEN NATIONAL BOXING CHAMPIONSHIPS-2019-20  
AT DURGAPUR, WEST BENGAL FROM 19-22 AUGUST, 2019**

**ENTRY BY NAME**

State/UT/Board				
Born in the year	Weight Category	Name	Father's Name	Date of Birth
2005 A Group				
2005 A Group				
2005 A Group				
2005 A Group				
2005 A Group				
2006 B Group				
2006 B Group				
2006 B Group				
2006 B Group				
2007 C Group				
2007 C Group				
2007 C Group				
Name of Team Coach				
Name of Team Manager				
Name of R/J				

Boxers shall carry Medical Record Book otherwise they should carry their Original following documents for Registration:-

1. Boxers Registration Form Verify by Secretary State/UT/Board Boxing Association
2. Two Photo
3. Municipality birth Certificate
4. Certificate of Sub-Junior Men State/Board Boxing Championship 2019-20
5. School Certificate in which Father's Name, Mother's Name, Admission No., Admission years, Class and Date of birth.

**SECRETARY/PRESIDENT**

**ASSOCIATION/BOARD**

Please send this form to the Organising Secretary  
NOT LATER THAN 10<sup>th</sup> AUGUST, 2019

**31<sup>st</sup> SUB-JUNIOR MEN NATIONAL BOXING CHAMPIONSHIPS-2019-20  
AT DURGAPUR, WEST BENGAL FROM 19-22 AUGUST, 2019**

**COMPETITION SCHEDULE**

DATE	TIME	EVENT
18 <sup>th</sup> August, 2019		Arrivals of Teams & Officials
		Registration & Issue Boxer Record Book & Accreditations Card
	18:00-18:30	Team Manager Meeting
	18:30-19:00	Technical official Meeting
19 <sup>th</sup> August, 2019	08:00-10:00	General Medical & Weigh-In
	10:30-12:00	Draw
	15:00-16:00	Opening Ceremony
	16:00-20:00	Preliminaries Bouts
20 <sup>th</sup> August, 2019	07:00-08:00	Medical & Weigh-in
	11:00-20:00	Quarterfinals Bouts
21 <sup>st</sup> August, 2019	07:00-08:00	Medical & Weigh-in
	11:00-20:00	Semi-Finals Bouts
22 <sup>nd</sup> August, 2019	07:00-08:00	Medical & Weigh-in
	11:00-18:00	Finals Bouts
	16:00-18:00	Closing Ceremony
23 <sup>rd</sup> August, 2019		Departures

Weight Classification			
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2007 C Group	12 years	1,2,3,4,5,6,7 & 8	3

Sub-Junior Boys & Girls Boxers 21 Weight Categories		
S.No	From	To
1	-	Not exceeding 30 kgs.
2	From 30 kgs.	Not exceeding 32 kgs.
3	From 32 kgs.	Not exceeding 34 kgs.
4	From 34 kgs.	Not exceeding 36 kgs.
5	From 36 kgs.	Not exceeding 38 kgs.
6	From 38 kgs.	Not exceeding 40 kgs.
7	From 40 kgs.	Not exceeding 42 kgs.
8	From 42 kgs.	Not exceeding 44 kgs.
9	From 44 kgs.	Not exceeding 46 kgs.
10	From 46 kgs.	Not exceeding 48 kgs.
11	From 48 kgs.	Not exceeding 50 kgs.
12	From 50 kgs.	Not exceeding 52 kgs.
13	From 52 kgs.	Not exceeding 54 kgs.
14	From 54 kgs.	Not exceeding 57 kgs.
15	From 57 kgs.	Not exceeding 60 kgs.
16	From 60 kgs.	Not exceeding 63 kgs.
17	From 63 kgs.	Not exceeding 66 kgs.
18	From 66 kgs.	Not exceeding 70 kgs.
19	From 70 kgs.	Not exceeding 75 kgs.
20	From 75 kgs.	Not exceeding 80 kgs.
21	From + 80 kgs.	

# INDIAN AMATEUR BOXING FEDERATION

## Affiliated Unit

S.No	State/UT/Board	President/Secretary	Mobile No.
1	Jammu & Kashmir (JK)	Dr. Hilal Ahmad Rather	9419089771/7780833138
2	Himachal Pradesh (HP)	Mr Hem Singh Chauhan	9805739005
3	Punjab (PB)	Mr. Ranjeet Singh	8437906544
4	Chandigarh (CH)	Mr Ravi Wats	7986063839
5	Haryana (HR)	Mr. Rakesh Thakran	9811501094
6	Delhi (DL)	Mr Sumesh	7011102009
7	Uttrakhand (UK)	Mr Anuj Kumar	9045937331
8	Uttar Pradesh (UP)	Mr Satyendra Pal	9305682624/7380232323
9	Madhya Pradesh (MP)	Mr Satender Sonkar	9589423353
10	Bihar (BR)	Mr Kanhaiya Kunwar	8877265733
11	Chhattisgarh (CG)	Mr Hitesh Tiwari	7049456789
12	Andaman & Nicobar (AN)		
13	Jharkhand (JH)	Ms. Aruna Misra	9431398755
14	West Bengal (WB)	Mr. Rajib Banerjee	8597977973/9002288488
15	Odisha (OR)	Mr Kabiraj Gouda	9439523882
16	Goa (GA)	Mr. Samson D, Souza	7385309623
17	Dadra & Nagar Haveli (DH)		
18	Maharashtra (MH)	Mr. Sandeep Jagtap	9923797349
19	Gujrat (GJ)	Mr Pardeep Kumar Lanka	9429016830/8866774434
20	Daman & Diu (DD)		
21	Rajasthan (RJ)	Mr Sanjeev Sharma	8741999880
22	Pondicherry (PY)	Mr. N. Iyyappan	8489909095
23	Lakshadweep (LD)	Mr. Sayid Ahammed Nisar	9746382006/9567728773
24	Tamil Nadu (TN)	Mr G. Prithviraj	9884675848
25	Andhra Pradesh (AP)	Mr. Bangar Raju	6302079146
26	Telangana (TL)	Mr A.P. Ready	9440163038
27	Karnataka (KA)	Mr Jayakumar	9880071748
28	Kerala (KL)	Mr Sudheesh. P.K	9495338143/9745358145
29	Assam (AS)	Mr Sanjib Handique	9854018888/ 7002209538
30	Meghalaya (ML)	Mr Lal Bhadur	8787365038
31	Arunachal Pradesh (AR)		
32	Nagaland (NL)		
33	Manipur (MN)	Mr. Ashem Mailel Meitei	9366865205
34	Mizoram (MZ)		
35	Tripura (TR)	Mr Pinaki Chakraborty	9612869567
36	Sikkim (SK)		
37	Punjab National Bank Sports Control Board (PNBSCB)	Mr. Manoj Kumar	9728501287
38	Boxing Development Federation of India (BDFI)	Mr. Sandeep Malik	9468011293
39	Indian Rural Boxing Association (IRBA)	Mr. Rajiv Godara	9999921269
40	School Games Development Foundation (SGDF)	Mr. Ram Parkash	8588960180
41	Boxing Development Association (BDA)	Mr. M.Baskara Seliyan	8056405533
42	Akhil Maharashtra Haushi Mrusthiyudhha Association (AMHMA)	Mr Manohar Tathwadkar	8087569149
43	Shree Ghasi Baba Sports Development Society (SGBSDS)	Mr. Shishipal Chhahar	8445198642
44	Assam Rifles (ASR)	Mr. Harsh Kumar Nayal	7060735918
45	Singh's Fight & Fit Association (SFA)	Mr. Keshav Singh	8558861985
46	Ranger's Boxing Association of India (RBAI)	Mr. Yash Dagadi	9074747465
47	Rox Boxing Gym (RBG)	Capt. Rakesh Srivastava	9845504564
48	All India Electricity Sports Control Board (AIESCB)	Mr Sunil Verma	9872414655
49	All Public School Games & Curricular Activity Association (APSGCAA)	Mr Sudesh Kumar	8814999957/9812391021