

## NORTH INDIA BOXING ASSOCIATION

#### AFFILIATED WITH INDIAN AMATEUR BOXING FEDERATION

REGISTERED UNDER SOCIETY ACT XXI OF 1860
ADDRESS; #1098, THE CUSTOMS AND CENTRAL EXCISE HOUSING BOARD, SECTOR 51B, CHANDIGARH –
160047



PRESIDENT
SANJAY SINGH

M NO. 9355855553

**SECRETARY GENERAL** 

**KESHAV SINGH** 

M NO. 8558861985

 $EMAIL-northindia boxing association@\,gmail.com$ 

# CADET/JUNIOR/SUBJUNIOR/YOUTH/SENIOR MEN & WOMEN BOXING CHAMPIONSHIP 2021-22

#### **PROSPECTUS**

DATE - 7<sup>TH</sup> FEB 2021 TO 10<sup>TH</sup> FEB 2021

VENUE – BKBA, ARNI WALA, FAZILKA, PUNJAB

ENTRY CLOSE – 5<sup>TH</sup> FEB 2021

ENTRIES TO BE SENT TO - NIBA AND COPY TO :-

MR. MONU

PH NO. - 8059351419

#### NO ENTRIES WILL BE ACCEPTED AFTER 05<sup>TH</sup> FEB 2021 UNDER ANY CIRCUMSATNCES

ENTRY FEES – 1500 Rs.

WEIGHT CLASS – AS PER IABF RULE

TEAM ELIGIBILITY – J&K – 2 TEAM, HP – 2 TEAM, PUNJAB – 2 TEAM, HARYANA

− 2 TEAM, SFA − 2 TEAM, CHANDIGARH − 2 TEAM

BOXERS ELIGIBILITY – AS PER IABF RULEBOOK
COMPETETION FORMAT – AS PER IABF RULEBOOK
MEDICAL WEIGH -IN – AS PER IABF RULEBOOK

DRAW — DRAW WILL BE HELD AFTER WEIGH IN

REFREE/JUDGE EXAM – AS PER IABF RULE BOOK. FOR MORE INFO CONTACT

MR. AJIT PAL, CHAIRMAN, ROC NORTH INDIA BOXING

ASSOCIATION. PH - 8527336668

ARRIVAL PARTICULARS – THE ORGANISERS WILL HAVE THEIR RECEPTION BOOTH

AT RAILWAY STATION AND MAIN BUS STATION.

QUALIFICATION EVENT - BEST TWO BOXER PER Weight CATEGORY WILL QUALIFY

FOR THE NATIONAL CHAMPIONSHIP

BOARDING/LOADGING – ALL TEAM DELEGATIONS MUST PAY RS 200 PER DAY

FOR THE ENTIRE CHAMPIONSHIP PERIOD (6<sup>TH</sup> FEB – 10<sup>TH</sup> FEB)

WEATHER — THE WEATHER IN FAZILKA IS EXPECTED TO BE COLD

WITH TEMPERATURE VARYING BETWEEN 15-5 ° C

#### IMPORTANT

- 1. THE TEAM/OFFICALS SHALL NOT ARRIVE BEFORE  $6^{\rm TH}$  FEB 2021 AND SHALL LEAVE BY  $10^{\rm TH}$  FEB 2021
- 2. COST OF TRAVEL OF ALL PARTICIPANTS AND TEAM OFFICIALS UP TO FAZILKA WILL BE BOURNE BY RESPECTIVE UNITS
- 3. THE CHAMPIONSHIP WILL BE CONDUCTED AS PER IABF
- 4. ALL BOXERS MUST POSSES THEIR OWN GUM SHEILD, RED AND BLUE VEST SHORTS ACCORDING TO THEIR RESPECTIVE CORNER ALLOCATION.



KESHAV SINGH SECRETARY GENERAL

PLACE: CHANDIGARH

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**PRESIDENT** 

**SECRETARY GENERAL** 

**KESHAV SINGH** 

M NO. 8558861985

EMAIL - northindiaboxingassociation@gmail.com

**SANJAY SINGH** M NO. 9355855553

TO

ALL THE OFFICIALS,

NORTH INDIA BOXING ASSOCIATION,

SUBJECT – INIVITATION TO ATTEND THE NORTH INDIA BOXING CHAMPIONSHIP 2021-22

DEAR OFFICIALS.

It is my great pleasure to extend an invitation to all NORTH INDIA BOXING ASSOCIATION (name and position mentioned below) to officiate in the NORTH INDIA BOXING CHAMPIONSHIP for 2021-22 which will be held from 7th Feb 2021 to 10th Feb 20210.

<ol> <li>SUPERVISOR</li> <li>SUPERVISOR</li> </ol>	-	MR. AJITPAL MR. NEERAJ YADAV
3. SUPERVISOR	-	MRS. REENU
<ol><li>Technical Off</li></ol>	icial	Mr. Manoj kumar
5. RJ	_	MR. JAGMNOHAN
6. RJ	-	MR. LALA
7. RJ	_	MR. MANISH
8. RJ	-	MR. SUNIL KHASA
9. RJ	-	MRS. ANITA SHARMA
10. RJ	-	MR. SANDEEP KAYAT
11. RJ	_	MR. MONU
<b>12</b> RJ	_	Ravi Punjab

NIBA looks very much forward to welcoming you in FAZILKA, PUNJAB.

X			

**KESHAV SINGH** SECRETARY GENERAL

Sincerely yours



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**Boxing Association** 

## **PRESIDENT SANJAY SINGH**

**SECRETARY GENERAL** 

**KESHAV SINGH** 

M NO. 8558861985 EMAIL - northindiaboxingassociation@gmail.com

M NO. 9355855553

To,

## **Weight List**

## **BOYS & GIRLS**

2010 01 011120			
Sub Jnior	2007, 2008,2009,2010		
Weight	30,32 32-34 34-36 36-38 38-40 40-42 42-44 44-46 46-48 48-50 50-52 52-54 54-57 57-60 60-63 63-66 66-70 70-75 75-80 +80 kg		
Junior	2005-2006 46-48 48-50 50-52 52-54 54-57 57-60 60-63 63-66 66-70 70-75 80Kg		
Youth	2003-2004		
Weight	45-48 48-51 51-54 54-57 57-60 60-64 64-69 69-75 75-81		
Senior	1980-2002		
Weight	46-49 49-52 52-56 56-60 60-64 64-69 69-75 75-91+ Kg		

