



INDIAN AMATEUR BOXING FEDERATION

Affiliated with Indian Olympic Association
Registered under Society Registration Act with Registration No. S/4761

Room No. 2, II Floor NDMC Bulding Palika Place, Punchkuian Road,
Near R.K. Ashram Metro Station, New Delhi-110001

E-mail: iabf@indiaboxing.in , Website: www.indiaboxing.in

PRESIDENT

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SECRETARY GENERAL

Rakesh Thakran

Email: rakeshthakran@gmail.com

Mobile No: +91 9811501094

IABF/2018/19/CRAMP

Date: 24/7/2018

To,
All the President/Secretary
State/UT Boxing Association Affiliated with IABF

The President/ Secretary

Sports Authority of India, RSPB, SSCB, AIPSCB, Association of Indian Universities, All India Public Sector Sports Promotion Board, Central Civil Services Cultural & Sports Board and CBSE WSO Affiliated with IABF.

Subject: Invitation for 30th Sub-Junior Men National Boxing Championships-2018-19

Dear Madam/Sir,

It is my great pleasure to extend an invitation to all Indian Amateur Boxing Federation Member to participate in the 30th Sub-Junior Men National Boxing Championships at Sports Complex, Bhiwani which will be held from 12th to 16th September, 2018 in Haryana.

IABF, HSBA & District Boxing Association, Bhiwani looks very much forward to welcoming you in Bhiwani, Haryana.

Yours sincerely,


(RAKESH THAKRAN)
Secretary General, IABF

Copy to:

1. The Executive Director, International Boxing Association(AIBA)
2. Mr. Rajiv Mehta, Secretary General, Indian Olympic Association, New Delhi
3. The Secretary, Ministry of Youth Affairs & Sports, Govt. of India, New Delhi
4. The Secretary, Sports Authority of India, J.N. Stadium, New Delhi
5. The Secretary General, The Association for National Sports Federations.



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IABF/2018/19/CHAMP

Date: 24/7/2018

30th Sub-Junior Men National Boxing Championships-2018-19

PROSPECTUS

- Date** : September 12- 16, 2018
- Venue** : Sports Complex, Bhiwani
- Entry Close** : July 30, 2018 (By Number)
September 2, 2018 (By Name)
- Entries to be sent to** : IABF office and Copy to:-
Mr. Jitender Prashar
Organizing Secretary, 30th Sub-Junior Men National Boxing
Championships-2018-19
Ph. 9416074062 E-mail: jitendraprashar11@gmail.com

No entry will be accepted after 2nd September, 2018 under any circumstances.

- Entry Fee** : Rs. 1000/- (payable to IABF)
- Weight Class** : A team may consist of a maximum number of 12 Boxers.
No reserve are allowed.

Weight Classification			
Born in the year/class	Age Permitted	Wt. Category	Total Boxer
2002 & 2003 A Group	16 & 15 years	9,10,11,12,13,14,15,16,17,18,19,20 & 21	4
2004 B Group	14 years	5,6,7,8,9,10,11,12,13,14 & 15	3
2005 C Group	13 years	3,4,5,6,7,8,9 & 10	3
2006 D Group	12 years	1,2,3,4 & 5	2


- Competition Format** : Three (3) rounds of two (2) minutes, one (1) minute rest between rounds.

- Medical & Weigh-in** : General weigh-in and medical examination of all boxers will be held at the venue from 8 to 10 AM on 12th September, 2018 and on subsequent days for those boxers who are drawn to Box.
- Draw** : Draw will be held immediately on completion of the medical & weigh-in on 12th September, 2018.
- Boarding/Lodging** : Free Boarding/Lodging will be provided to all boxers and team officials by the organizers from 11th to 17th September, 2018.
- Team officials** : 1-6 Boxer(s) – 1 Coach-cum-Manager
7-12 Boxer(s) – 1 Coach & 1 Manager
- One R/J will be allowed per team.
- Arrival particulars** : The Organisers will have their reception booth at Bhiwani Railway Station/ Bus Stand. All team(s)/ official(s) will duly be received on arrival at Bhiwani Railway Station upon receipt of prior intimation from the State/UT/ Board(s) to the Organising Secretary.

Important

1. The team/officials shall not arrive at venue earlier than the 11th September and shall leave by 17th September, 2018
2. Cost of travel of all participants and team officials up to Bhiwani will be borne by the respective units.
3. No teams will be allowed to participate unless Affiliation/Entry fees are paid to IABF.
4. The championship will be conducted as per AIBA rules.
5. Every team must have to deposit Rs. 2,000/- as security deposit for accommodation and the same will be refunded after the event is over.
6. All boxers must possess their own Gum shield, Cup Protector, Red & Blue Vest & Shorts according to their respective corner allocation.
7. No type of body piercing and body accessories is allowed to be worn during the bout.
8. Borrowing of boxers from any other unit is strictly prohibited person(s) accompanying the team as Coach and Manager will not be permitted to officiate in the championship.
9. All Boxers must have their Original Municipality birth Certificate, Certificate of Sub-Junior Men State Boxing Championship 2018-19 and School Certificate in which Father's Name, Mother's Name, Admission No., Admission years, Class and Date of birth.

Place: New Delhi
Date: 24th July, 2018


(RAKESH THAKRAN)
Secretary General, IABF

30th Sub-Junior Men National Boxing Championships-2018-19

ENTRY BY NUMBER

ASSOCIATION/BOARD -----

NUMBER OF BOXERS
PARTICIPATING -----

NUMBER OF OFFICIALS
PARTICIPATING -----

SECRETARY/PRESIDENT

ASSOCIATION/BOARD

Please send this form to the Organising Secretary
NOT LATER THAN 30th JULY, 2018

30th Sub-Junior Men National Boxing Championships-2018-19

ENTRY BY NAME

State/Board				
Born in the year	Weight Category	Name	Father's Name	Date of Birth
2002 & 2003 A Group				
2002 & 2003 A Group				
2002 & 2003 A Group				
2002 & 2003 A Group				
2004 B Group				
2004 B Group				
2004 B Group				
2005 C Group				
2005 C Group				
2005 C Group				
2006 D Group				
2006 D Group				
Name of Team Coach				
Name of Team Manager				
Name of R/J				

Attach following documents for Boxer Registration:-

1. IABF Boxers Registration Form
2. Municipality birth Certificate
3. Certificate of Sub-Junior State/Board Boxing Championship 2018-19
4. School Certificate in which Father's Name, Mother's Name, Admission No., Admission years, Class and Date of birth.

SECRETARY/PRESIDENT

ASSOCIATION/BOARD

Please send this form to the Organising Secretary
NOT LATER THAN 2nd SEPTEMBER, 2018

30th Sub-Junior Men National Boxing Championships-2018-19

COMPETITION SCHEDULE

DATE	TIME	EVENT
11 th September, 2018		Arrivals of Teams & Officials
	18:00-18:30	Team Manager Meeting
	18:30-19:00	Technical official Meeting
12 th September, 2018	08:00-10:00	General Medical & Weigh-In
	10:30-12:00	Draw
	15:00-16:00	Opening Ceremony
	16:00-20:00	Preliminaries Bouts
13 th September, 2018	07:00-08:00	Medical & Weigh-in
	11:00-20:00	Quarterfinals Bouts
14 th September, 2018	07:00-08:00	Medical & Weigh-in
	11:00-20:00	Quarterfinals Bouts
15 th September, 2018	07:00-08:00	Medical & Weigh-in
	11:00-20:00	Semi-Finals Bouts
16 th September, 2018	07:00-08:00	Medical & Weigh-in
	11:00-18:00	Finals Bouts
	18:00	Closing Ceremony
17 th September, 2018		Departures