



# INDIAN AMATEUR BOXING FEDERATION

Affiliated with Indian Olympic Association  
Registered under Society Registration Act with Registration No. S/4761

# Room No. 2, II Floor NDMC Bulding Palika Place, Punchkuan Road,  
Near R.K. Ashram Metro Station, New Delhi-110001

E-mail: iabf@indiaboxing.in , Website: www.indiaboxing.in

## PRESIDENT

**Abhishek Matoria, MLA**

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## SECRETARY GENERAL

**Rakesh Thakran**

Email: rakeshthakran@gmail.com

Mobile No: +91 9811501094

IABF/2018/19/CHAMP

Date: 22/11/2018

## INDIAN AMATEUR BOXING FEDERATION INDIA SERIES OF BOXING (ISB)

**Date** : March 16-24, 2019  
**Venue** : Sports Complex, Bilashpur, Chhattisgarh  
**Entry Close** : February 27, 2019  
**Entries to be sent to** : Mr. Hitesh Tiwari  
Organising Secretary  
India Series of Boxing (ISB)  
Ph. 7049456789  
E-mail: boxerhiteshtiwari@gmail.com

No entry will be accepted after 27<sup>th</sup> February, 2019 under any circumstances.

**Boxer Eligibility** : Boxers between the age of 19 and 40 according to their year of birth (born between January 1<sup>st</sup>, 2001 and December 31<sup>st</sup>, 1979) are eligible to participate in the competition.

### ➤ Best Six team Selected by:-

North India	Mr. Sanjay Kumar	Ph. 9355855553
Central India	Mr. Anuj Kumar	Ph. 9045937331
East India	Mr. Kabiraj Gouda	Ph. 9439523882
West India	Mr. Deepender Chauhan	Ph. 9462053818
South India	Mr. Jayakumar	Ph. 9880071748
North East India	Mr. Sanjib Handique	Ph. 9854018888

**Men's Weight Categories:** 52 kg, 57 kg, 63 kg, 69 kg, 75 kg, 81 kg, 91 kg, 91+ kg.

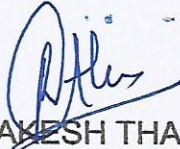
**Women's Weight Categories:** 51 kg, 57 kg, 60 kg, 69 kg, 75 kg.

**Competition Format** : Four (4) rounds of 3 minutes, (one) 1 minute rest between rounds.

**Medical & Weigh-in** : General weigh-in and medical examination of all boxers will be held at the venue from 5 to 7 PM on 15<sup>th</sup> March, 2019 and on subsequent days for those boxers who are drawn to Box.

- Scoring** : AIBA's Scoring system shall be followed.
- Boarding/Lodging** : All Team Delegations must pay Rs. 200/- (Two Hundred) their Boarding/ Lodging charges as above for the entire Championships Period (March 16 – 24) by March 15, 2019.
- Please note that accreditations for the Championships will be given only upon payment for accommodation.
- Arriva** : The Boxer/officials shall not arrive at venue earlier than the 15<sup>th</sup> March and shall leave by 25<sup>th</sup> March, 2019
- Rules** : The India Series of Boxing will be conducted as per AIBA WSB rules.
- Awards** : Winner Diploma Team- Title Trophy/Belt & Cash Prize  
Runner-up Team-Diploma, Trophy & Cash Prize  
All boxers & officials participant certificate
- Technical Officials** : NTO's & R/J Nominated by ROC IABF.
- Coaches** : Each Boxer will be entitled to be accompanied to the ring by up to three (3) coaches. However, only two (2) Coaches may mount the apron of the ring and only one (1) may enter the ring.
- All boxers must be accompanied by at least one IABF/AIBA certified coach (1, 2 or 3-Star) at ringside during the bouts.
  - All Coaches allowed to work in the Field of Play (FOP) must be AIBA/IABF certified (1 to 3- Star).
  - One of the 3 coaches can be replaced by an AIBA/IABF Certified Team Cutman.
  - Any coach of State Level, who has not certified through AIBA/IABF, will not be allowed to access the FOP and must be registered as an Extra Official. d) Extra Officials Any individual who will be at the event in addition to the ones outlined in point 4.b., whom the
- Equipment** : Gloves, bandages will be provided by Organizing Committee – an IABF licensed supplier

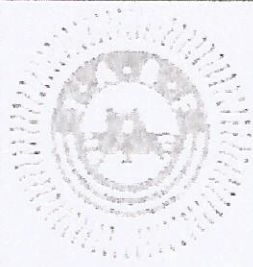
Place: New Delhi  
Date: 22<sup>nd</sup> November, 2018

  
(RAKESH THAKRAN)  
Secretary General, IABF



**INDIAN AMATEUR BOXING FEDERATION**  
**INDIA SERIES OF BOXING (ISB)**  
**SPORTS COMPLEX BILASPUR, CHHATTISGARH**  
**16 MARCH TO 24 MARCH 2019**  
**MATCH SCHEDULE**

DATE	MATCH NUMBER	TEAM	V/S	TEAM
March 16, 2019	MATCH NUMBER-1	North India	V/S	Central Zone
	MATCH NUMBER-2	East India	V/S	West India
March 17, 2019	MATCH NUMBER-3	North India	V/S	East India
	MATCH NUMBER-4	Central Zone	V/S	West India
	MATCH NUMBER-5	South India	V/S	North East India
March 18, 2019	MATCH NUMBER-6	North India	V/S	West India
	MATCH NUMBER-7	Central Zone	V/S	East India
March 19, 2019	MATCH NUMBER-8	North India	V/S	South India
	MATCH NUMBER-9	Central Zone	V/S	North East India
March 20, 2019	MATCH NUMBER-10	North India	V/S	North East India
	MATCH NUMBER-11	Central Zone	V/S	South India
March 21, 2019	MATCH NUMBER-12	East India	V/S	South India
	MATCH NUMBER-13	West India	V/S	North East India
March 22, 2019	MATCH NUMBER-14	East India	V/S	North East India
	MATCH NUMBER-15	West India	V/S	South India
March 23, 2019	MATCH NUMBER-16	TEAM RANK NO-1	V/S	TEAM RANK NO-3
	MATCH NUMBER-17	TEAM RANK NO-2	V/S	TEAM RANK NO-4
March 24, 2019	MATCH NUMBER-18	WINNER OF MATCH NO-16	V/S	WINNER OF MATCH NO-17



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**16 MARCH TO 24 MARCH 2019**  
**ENTRY BY NAME**

Registration No.	Weight Category	Name	Father's Name	Date of Birth
<b>WOMEN'S</b>				
	51 Kg			
	57 Kg			
	60 Kg			
	69 Kg			
	75 Kg			
<b>MEN'S</b>				
	52 Kg			
	57 Kg			
	63 Kg			
	69 Kg			
	75 Kg			
	81 Kg			
	91 Kg			
	+ 91 Kg			
Name of Team Coach				
Name of Team Manager				
Name of R/J				

SECRETARY/PRESIDENT

ZONE BOXING ASSOCIATION

Please send this form to the Organising Secretary  
NOT LATER THAN 27<sup>th</sup> FEBRUARY, 2019