

# NORTH INDIA BOXING ASSOCIATION

Affiliated with Indian Amateur Boxing Federation

(Registered under Society Act XXI of 1860)

Address: # 1098, The Customs and Central Housing Board, Sector-51 B, Chandigarh-160047

## PRESIDENT

Sanjay Singh

M.No. 9355855553

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## SECRETARY GENERAL

Keshav Singh

M.No. 8558861985

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## 1<sup>st</sup> SUB-JUNIOR NORTH INDIA MEN & WOMEN BOXING CHAMPIONSHIP-2018-19

### PROSPECTUS

- Date** : February 5-7, 2019
- Venue** : Ferozpur, Punjab
- Entry Close** : January 20, 2019 (By Number)  
January 28, 2019 (By Name)
- Entries to be sent to** : NIBA office and Copy to:-  
Mr. Ranjeet Singh  
Organizing Secretary  
1<sup>st</sup> Youth North India Men & Women Boxing Championship  
Ph. 8437906544
- No entry will be accepted after 28<sup>th</sup> January, 2019 under any circumstances.
- Entry Fee** : Rs. 1000/- (payable to NIBA)
- Weight Class** : A team may consist of a maximum number of 12 Men & 12 Women Boxers. No reserves are allowed.
- Team Eligibility** : J & K - 2 Team, HP- 2 Team, PUNJAB- 2 Team, CHD- 2 Team, HAR- 2 Team & Singh's Fight & Fit Association - 2 Team = Total 12 Team
- Boxer Eligibility** : Boxers between the age of 12 and 14 according to their year of birth are eligible to participate in the competition.

Age Classification	Age Permitted	Wt. Category	No of Boxer
2005-A- Group	14 years	6,7,8,9,10,11,12,13,14,15,16,17 & 18	05
2006-B- Group	13 years	4,5,6,7,8,9,10,11,12,13,14 & 15	04
2007-C- Group	12 years	1,2,3,4,5,6,7 & 8	03
		Total	12

- Competition Format** : Three (3) rounds of Two (2) minutes, (one) 1 minute rest between rounds.
- Medical & Weigh-in** : General weigh-in and medical examination of all boxers will be held at the venue from 4 to 6 PM on 4<sup>th</sup> February, 2019 and on subsequent days for those boxers who are drawn to Box.
- Draw** : Draw will be held immediately on completion of the medical & weigh-in on 4<sup>th</sup> February, 2019.
- REFREE/JUDGE EXAM** : R/J Exam Following latest Rules' IABF will organize a R/J 1 Star Exam prior the competition in order for each participating State/UT/Board to have at least one certified R/J within its team at a reasonable cost. All State R/J are eligible to take this course. More information please contract Mr. Ajit Pal, Chairman, ROC North India Ph. 8527336668
- ARRIVAL PARTICULARS** : The Organizers will have their reception booth at Ferozpur Railway Station / Bus Stand. All team(s)/ official(s) will duly be received on arrival at Ferozpur Railway Station upon receipt of prior intimation from the State/UT/Board(s) to the Organizing Secretary.
- QUALIFICATION EVENT** : Best two Boxer per weight category qualify for 1<sup>st</sup> Sub-Junior Inter Zonal Men & Women National Boxing Championship at MP from 7<sup>th</sup> to 10<sup>th</sup> March, 2019.
- BOARDING/LODGING** : All Team Delegations must pay Rs. 200/- (Two Hundred) their Boarding/ Lodging charges as above for the entire Championships Period (February 5 - 7) by February 4, 2019.
- Please note that accreditations for the Championships will be given only upon payment for accommodation.
- WEATHER** : The weather in Ferozpur in February is expected to be sunny with temperatures varying between 10-5°C.

#### **IMPORTANT**

1. The team/officials shall not arrive at venue earlier than the 4<sup>th</sup> February and shall leave by 8<sup>th</sup> February, 2019
2. Cost of travel of all participants and team officials up to Ferozpur will be borne by the respective units.
3. The championship will be conducted as per IABF rules.
4. All boxers must possess their own Gum shield, Red & Blue Vest & Shorts according to their respective corner allocation.

Place: Chandigarh  
Date: 15<sup>th</sup> January, 2019

(KESHAV SINGH)  
Secretary General, NIBA





# INDIAN AMATEUR BOXING FEDERATION

## DECLARATION OF NON-PREGNANCY

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Name of Competition: \_\_\_\_\_

I, \_\_\_\_\_, declare that I am not pregnant. I understand the seriousness of this statement and accept full responsibility for it. In the case that this declaration is subsequently shown to be inaccurate or untrue and I suffer any related injury or damage during the competition, I on behalf of myself, my heirs, executors and administrators, waive and release any and all claims for damages I may have against IABF (including its officials and employees), the organisers of the competition (including the Organising Committee and/or the Host Association) and the Competition Venue owners for such injury or damage.

Signature of the Boxer \_\_\_\_\_

**1<sup>st</sup> SUB-JUNIOR NORTH INDIA MEN & WOMEN  
BOXING CHAMPIONSHIP-2018-19**

**COMPETITION SCHEDULE**

DATE	TIME	EVENT
February 4, 2019		Arrivals of Teams & Officials
	03:00-03:30	Team Manager Meeting
	03:30-04:00	Technical official Meeting
	04:00-06:00	General Medical & Weigh-In
	06:30-08:00	Draw
February 5, 2019	10:00-11:00	Opening Ceremony
	11:00-15:00	Preliminaries Bouts
	15:00-20:00	Quarterfinals Bouts
February 6, 2019	07:00-08:00	Medical & Weigh-in
	11:00-20:00	Semi-Finals Bouts
February 7, 2019	07:00-08:00	Medical & Weigh-in
	11:00-17:00	Finals Bouts
	17:00-18:00	Closing Ceremony
February 8, 2019		Departures